



MEETING OF THE OVERVIEW AND SCRUTINY COMMITTEE

(Members: Councillors M. Ammer, R. Anwar, C. Church (Chair), D. Cockburn-Price, D. Gallear, S. Land, M. Stone and Y. Tennant)

TO BE HELD ON
THURSDAY 16TH JANUARY 2025
AT 7.00 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.
Petitions may also be presented.

You should try to make your request to speak in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chair may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland on 01282 661649 or via email: lynne.rowland@pendle.gov.uk

ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

A G E N D A

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Whipping declarations are also required.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the minutes of the meeting held on 29th October 2024.

4. Strategic Leisure Review

Enc. The Director of Place submits the attached report which provides an update on the work undertaken to review the management of the Council's leisure facilities following the Committee's consideration of the issue in late 2023.

5. Pendle Community Safety Partnership

Further to the request at the last meeting, the Head of Policy and Commissioning submits the attached report which provides further information on the potential impact of the Council joining the Pennine Community Safety Partnership. **(TO FOLLOW)**

6. Task and Finish Groups

(a) Implementation of the Member Code of Conduct

To consider the attached recommendations of the Task and Finish Group appointed to carry out a review of the implementation of the Member Code of Conduct. **(TO FOLLOW)**

(b) Mechanical Street Cleansing (Compact Sweepers)

To consider the attached recommendations of the Task and Finish Group appointed to carry out a review of the mechanical street cleansing (compact sweepers) service. **(TO FOLLOW)**

7. Executive Response to Scrutiny Recommendations

Bulky Household Waste Collection and Replacement Waste Containers

Following the conclusion of the scrutiny review of bulky household waste collection and replacement waste containers, the recommendations of this Committee were submitted to the Executive for consideration and response. The matter was discussed at the Executive's 28th November 2024 meeting where it was agreed to refer the report to Full Council for consideration.

The response of Full Council will be reported at the meeting.

8. Land and Property Asset Management Strategy 2025-2028

At its meeting on 31st October 2024 the Executive was asked to approve the Council's Land and Property Asset Management Strategy 2025-2028.

The Executive agreed to defer any decision until its January 2025 meeting to allow for this Committee to comment on the Strategy.

Enc. The report considered by the Executive is submitted for information. The draft Strategy can be found on the Council's website by clicking on the following link:

https://www.pendle.gov.uk/meetings/meeting/3382/overview_and_scrutiny_committee

9. Executive Work Programme/Forward Plan

To consider any issues arising from the Executive Forward Plan to be published on 16th January 2025.

10. Work Programme 2024/2025

Enc. The Committee's updated work programme is submitted for information.