



# MEETING OF THE

# NELSON, BRIERFIELD AND REEDLEY COMMITTEE

(Members: Councillors Mohammed Adnan, Faraz Ahmad, Sajjad Ahmed, Zafar Ali, Mohammad Ammer, Ruby Anwar, Naeem Ashraf, Mohammad Aslam, Mohammad Hanif, Mohammed Igbal, Yasser Igbal, Mohammad Kaleem, Asjad Mahmood, Yvonne Tennant)

# TO BE HELD ON

# MONDAY 6<sup>TH</sup> JANUARY, 2025

# AT 7.00 P.M.

# IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with PUBLIC **QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact

Jessica Robinson tel: 01282 661006 jessica.robinson@pendle.gov.uk

# **ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

## AGENDA

## PART I – OPEN TO THE PUBLIC AND PRESS

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting of Nelson, Brierfield and Reedley Committee held on 2<sup>nd</sup> December, 2024.
- 4. Progress Report
- **Enc.** A progress report on action arising from the last meeting of Nelson, Brierfield and Reedley Committee is attached for information.
- 5. <u>Police Issues</u>

If any.

#### **PLANNING MATTERS**

6. Planning Applications

#### (a) Planning applications to be determined

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
24/0452/FUL	Full: Conversion and extension of an outbuilding to form 1 no. dwelling at 17 Highgate, Nelson	Refuse	2

24/0592/VAR	Variation of Condition: Major: Vary Condition 2 (Plans) of Planning Permission 23/0301/FUL on Land at Further Clough Head, Bamford Street, Nelson	Approve	6
24/0681/FUL	Full: Change of use from a place of worship to a large HMO comprising of 11 bedrooms and erection of a part storage unit at Methodist Church, Temple Street, Nelson	Approve	20
24/0688/HHO	Full: Erection of a gate and fencing to the front and side of property at 4 Vicarage Road, Nelson	Refuse	27
24/0704/HHO	Full: Erection of a two-storey side and rear extension, part single storey rear extension and a front porch at 129 Marsden Hall Road North, Nelson	Refuse	30
24/0728/HHO	Full: Erection of front and rear dormers with associated internal alterations at 57 York Street, Nelson	Refuse	37
24/0745/FUL	Full: Change of use from a disused shop and industrial unit to an office (Use Class E) and 1 no. flat (Use Class C3) at 31 Elizabeth Street, Nelson	Approve	41
24/0747/HHO	Full: Erection of dormer windows to front and rear roof slopes at 24 Cumberland Street, Nelson	Refuse	49
24/0763/HHO	Full: Erection of a single storey rear extension, dormers to front and rear roof slopes including chimney removal at 20 Woodlands Road, Nelson	Refuse	53
24/0782/HHO	Full: Erection of dormer windows to front and rear roof slopes and the erection of a single storey rear kitchen extension at 14 East Street, Nelson	Refuse	59
24/0802/HHO	Full: Erection of a single storey rear extension with associated internal alterations and site works at 39 Elland Road, Brierfield	Refuse	63

# (b) Planning appeals

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.

### 7. Enforcement Action

**Enc.** The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

# **FINANCIAL MATTERS**

8. Area Committee Budget 2024/25

The Head of Housing and Environmental Health reports that the Committee has allocated all its Budget. A full report will be submitted to the next meeting.

## **HIGHWAYS MATTERS**

- 9. Traffic Liaison Meeting
- **Enc.** The minutes of the Pendle Traffic Liaison Meeting held on 25<sup>th</sup> November, 2024 are submitted for information.
- 10. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

### PART II – EXEMPT ITEM

- 11. Brunswick Street Car Park, Nelson
- **Enc.** To consider the attached report from the Head of Economic Growth.