



MEETING OF THE NELSON COMMITTEE

(Members: Councillors Mohammad Sakib (Chairman) George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Neil McGowan, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON
MONDAY 1ST APRIL, 2019
AT 7.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلانیوں کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

AGENDA

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 4th February, 2018.

4. Progress Report

Enc. The attached progress report on action arising from the last meeting is submitted for information.

PLANNING MATTERS

5. Planning Applications

(a) **Applications to be determined**

Enc. The Planning and Building Control and Licensing Services Manager submits the attached report on the following planning applications for determination -

Application No.	Proposal and Location	Recommendation	Page No.
18/0903/FUL	Full: Demolition of multi-storey car park and erection of a 24 hour opening restaurant and drive through hot food takeaway (Use Classes A3/A5) (379sq.m) with associated car parking and landscaping at Multi Storey Car Park, Netherfield Road, Nelson.	Delegate Grant Consent	2
19/0031/HHO	Full: Erection of single-storey extension to rear and roof dormers to front and rear at 20 Waidshouse Road, Nelson	Refuse	10

19/0032/FUL	Full: Change of use of two-storey office and solicitors (Use Classes B1a and A2) into Advanced Learning Centre at ground floor (Use Class D1) and beauticians at first floor (SG0 (Retrospective) at 27 Manchester Road, Nelson	Approve	15
19/0033/ADV	Advertisement Consent: Retention of 14 No. non-illuminated fascia signs to North, South and West Elevations (Retrospective) at 27 Manchester Road, Nelson	Split Decision	20

(b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reports that there are no new or outstanding appeals.

6. Enforcement/Unauthorised Uses

Enforcement Action

Enc. The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions for information.

FINANCIAL MATTERS

7. Capital Programme 2018/19 and 2019/2020

Enc. The Neighbourhood Services Manager submits that attached report regarding the committees 2018/19 and 2019/2020 capital programme.

8. Community Investment Fund

Enc. To note bids to the Community Investment Fund

MISCELLANEOUS ITEMS

9. Premises Improvement Grant – Summary 2018/19

Enc. The Planning, Economic Development and Regulatory Services Manager submits the attached report which updates the Committee on the progress made on the Nelson premises improvement grants Scheme in 2018/19 financial year.

10. Environmental Blight

Enc. The Housing, Health and Engineering Manger submits the attached report for information.

11. Item for Discussion

(a) Environmental Team – B&Q Car Park